

# BADMINTON ASSOCIATION OF SIKKIM

(Affiliated to Badminton Association of India )

Gangtok-737101,Sikkim Email-badmintonsikkim@gmail.com

Regd.411(1988)

Dated:- 01.06.2023

## LI-NING STATE SUB JUNIOR & JUNIOR RANKING BADMINTON CHAMPIONSHIP- 2023 AT INDOOR BADMINTON HALL, NAMCHI, SOUTH SIKKIM FROM 24<sup>TH</sup> TO 25<sup>TH</sup> JUNE 2023.

### OFFICIAL CIRCULAR

**Organizer** :: Badminton Association of Namchi

**Sanctioned by** :: Badminton Association of Sikkim

**Dates** :: 24<sup>th</sup> TO 25<sup>th</sup> JUNE 2023.

**Venue** :: Indoor Badminton Hall, Namchi, South Sikkim

Events:-

EVENT	ENTRY FEE
BOYS U-11 SINGLES	1000.00
GIRLS U-11 SINGLES	1000.00
GIRLS U-13 SINGLES	1000.00
BOYS U-13 SINGLES	1000.00
GIRLS U-15 SINGLES	1000.00
BOYS U- 15 SINGLES	1000.00
GIRLS U-17 SINGLES	1000.00
BOYS U-17 SINGLES	1000.00
GIRLS U-19 SINGLES	1000.00
BOYS U-19 SINGLES	1000.00
GIRLS U-19 DOUBLES	2000.00
BOYS-U-19 DOUBLES	2000.00

**Entries** The entries are to be received through participants / clubs / associations with name and State Players ID Number only. No entries will be allowed without renewal of BAS players ID for 2023-24.

**Entries will be Closed on:- 15<sup>th</sup> of JUNE 2023**

**Entries must be sent to:**

**Organizing Chairman :- [ripchey18@gmail.com](mailto:ripchey18@gmail.com) and copy to the Chief Refree, BAN at [sameergurung139@yahoo.com](mailto:sameergurung139@yahoo.com)**

District Associations / Clubs forwarding names for Doubles partnering player from different Clubs or district should have NOC or otherwise names of same pair should come from both the Clubs or district failing which the entry will not be considered and the entry fee will be forfeited. The respective units are requested to obtain NOC from other units before forwarding entry to BAS

**Entry fee :- The entry fees for The State Ranking Championship are as follows.**

- U-11to U-15 @1000/- for singles,
- U-17 to U-19 @1000/- for singles **and@2000/- for Doubles**

be paid by all players before the commencement of their matches. All entry fees should be paid by the respective players/ associations/clubs to the organizing committee of Badminton Association of Namchi .

**Mode of Competition** :-All matches in the draw shall be played on best of three games of 21 points in rally point system. However, in case of huge entries, the Referee in consultation with Organising Committee, Chairman, Tournament Committee and Convenor, Tournament Committee may conduct qualifying matches in best of 3 games of 15 Points each with extension up to 21 points.

**Shuttles:- Lining A2 standard flight shuttle will be used.  
BAS will provide 20 boxes of shuttles for the host associations.**

**Regulations** :: The BAI Competition Regulations and General Competition Regulations shall be applicable. In the event of any dispute, the decision of the Tournament Referee will be final.

**Clothing** :: Players must comply with General Competition Regulations of BAI.

**Withdrawals** :: **Date of withdrawal 17<sup>th</sup> June 2023.**

**Referee shall submit the withdrawal list to BAS within 24 hours after Completion of the tournament to the Secretary (E), BAS.**

**Date of Fixtures:-** **21<sup>st</sup> June 2023.**

**PROTEST** :: The fees for lodging protest of any kind shall be Rs. 1000/-. This fee shall be retained by the BAS of the event. Any protest shall be addressed to the Org. Secretary in writing within one hour after completion of the match or 4 hours before commencement of the match

**Draw** :: There shall not be any restriction on the size of the Main draw. There is no qualifying. All players have to play main draw only.

**TOURNAMENT OBSERVER** :: The BAS will nominate one Observer to this ranking tournament

#### **FACILITIES :-**

**Working breakfast, lunch & Dinner shall be provided to all Technical Officials by organization.**

**The host organization shall make arrangement of Breakfast and Lunch for all the participants**

**Accommodation & food to be provided for the representative/ Observer from BAS by the host organization.**

**Facilities to be provided to the BAS Technical Officials by the Host Organization.**

- TA & DA should be provided by the host organization as per the BAI guidelines.

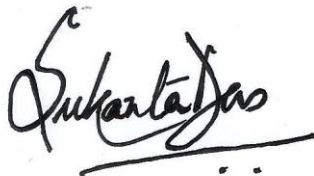
**CONTACTS** :: For any clarifications / assistance please contact the organizing committee at

**Francis Rai- Chairman, Organizing Committee**  
**Mobile:7047684222(m)**

**Sameer Gurung - 8927522790 (m )**

**Suresh Pradhan-6296802788 (m)**

**Saran Kalikotey-9832080790(m)**



**Shri Sukanta Das,**  
**General Secretary, BAS**



**Copy To:-**

1. **President, BAS**
2. **Chairman Event, BAS**
3. **President, BAN**
4. **Shri David G Lingdong , Chief Coordinator, BAS & Chairman (TOC),BAS**
5. **Referee / Match Control for necessary action.**